## **Tentative Agenda**

## **State Conservation Commission**

Thursday, November 14, 2013 8:15 a.m. – approximately 5:00 p.m. CDT

Matthew Training Center 523 E. Capitol Ave, Foss Building Pierre, South Dakota 57501 605.773.3623

003.773.3023		
	<ul> <li>Introductions</li> <li>Approval of September Minutes</li> <li>Request for New Business to be Placed on the Agenda</li> <li>Corrections/Approval of Past and Upcoming Travel</li> </ul>	Dave Fischbach
	<ul><li>Revolving Loan Report</li><li>Revolving Loan Applications</li><li>Correspondence</li></ul>	Cec Johnson
	<ul><li> Grant Program/Updates/Changes/Amendments</li><li> Grant Status Reports</li><li> Reversions</li></ul>	Brian Scott Cec Johnson
	2013 Fall Grant Application Review	Conservation Commission
	• 2014 Docket	Conservation Commission RCF Staff
	2013 Fall Grant Selections	Conservation Commission
	2014 Goals and Objectives & 2014 Priorities	Conservation Commission
	Commission Member Reports (if time permits)	Conservation Commission
	<ul> <li>Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li> </ul>	Advisory Board Members
	Division Report (if time permits)	Bill Smith
	New Business	Conservation Commission
	<ul><li>Location of January Meeting</li><li>Ending Remarks &amp; Adjourn</li></ul>	Dave Fischbach

## **Additional Instructions:**

<sup>\*\*</sup>Advisory Board and other partners are required to submit a written report due to the time restrictions we will be under with Grant Review/Selection and 2014 Docket discussion. Please send those to <a href="mailto:cec.johnson@state.sd.us">cec.johnson@state.sd.us</a> by November 1.