

# Tentative Agenda

## State Conservation Commission

Thursday May 5, 2016

**8:15 a.m. – 5:00 p.m. CDT**

Pierre Chamber of Commerce, Conference Room  
800 W Dakota Ave, Pierre, SD 57501  
Pierre, South Dakota 57501  
605.773.3623

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<ul style="list-style-type: none"><li>• Approval of February Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• SDACD Area Meeting Schedule</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications</li></ul>	Cec Johnson
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments</li><li>• Grant Status Reports</li><li>• Reversions</li></ul>	Brian Scott Cec Johnson
<ul style="list-style-type: none"><li>• 2016 Spring Grant Round Review</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• 2016 Spring Grant Selections</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Soil Conservation Award Review &amp; Selection</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Commission Priorities</li><li>• Commission Goals &amp; Objectives</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Location &amp; Date of the Next Meeting</li><li>• Ending Remarks</li><li>• Adjourn</li></ul>	Chair

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### Additional Instructions:

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by April 20, 2016. Written reports should be emailed to [Cec.Johnson@state.sd.us](mailto:Cec.Johnson@state.sd.us).

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements.

Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as time permits.