



**BROWN COUNTY COMMISSION AGENDA  
REORGANIZATION MEETING  
TUESDAY, JANUARY 6, 2026, 8:45 A.M.  
COMMISSIONER'S CHAMBERS  
COURTHOUSE ANNEX - 25 MARKET STREET, ABERDEEN SD**

1. Call To Order - Pledge of Allegiance
2. Blessing – Pastor Derek or Pastor Mike from Aldersgate Church
3. Elect 2026 Chairman
4. Elect 2026 Vice-Chairman
5. Approval of the Agenda
6. Commission Reorganization Meeting for 2026
  - a. Update Board Book
    - i. 2026 Committee Appointments
    - ii. Expense Policy – Brown County Boards
    - iii. ADA Coordinator
    - iv. Adopt Resolution for Bank Depositories/Investment Policy
    - v. Official Newspapers
    - vi. Adopt Resolution for Tax Deed Notices
    - vii. Volunteers for Work Comp Purposes
      1. Cert
      2. Chaplains
      3. Citizens Corp Council
      4. Dive Team
      5. Fair Board
    - viii. Board Appointments
      1. Communications Council
      2. Dacotah Prairie Museum
      3. Planning & Zoning Board
      4. Weed & Pest Board
      5. 4-H Promotion & Expansion Committee
    - ix. Range Suppression Assistance
    - x. Safety Committee
    - xi. SD Public Assurance Representatives
    - xii. Homeland Security Regional Review Board
    - xiii. Housing & Redevelopment Commission of Brown County
    - xiv. Regional Railroad Authority Commission
  - b. Approve Equalization Fees
  - c. Approve Fairgrounds Rental Rates
  - d. Approve Richmond Youth Camp Rental Rates
  - e. Approve Poor Relief Rates
  - f. Approve Planning & Zoning Fees
  - g. Approve Weed & Pest Fees
  - h. Approve Travel Reimbursement Rates- 7. Adopt Resolution for Designation of Deputies in Auditor, Treasurer & Register of Deeds
- 8. Adopt Resolution for Interest Policy
- 9. Adopt Resolution for Expense Policy – Election Officials for 2026
- 10. Adopt Resolution for Vote Centers for 2026 Elections
- 11. Authorize Auditor to sign Claim Assignments from Collection Agencies
- 12. Authorize Chairman to sign Fair Contracts for Booth Rent, Campers, & Sponsorship Agreements for 2026 Fair as they are presented.
- 13. Opportunity for Public Comment

*\* Public comment will be limited to 10 minutes or at Boards Discretion. Presentations will be limited to 3 minutes.*
- 14. Approve & Authorize Chairman to sign VSO Salary Reimbursement Agreement for 2026
- 15. Approve & Authorize Chairman to sign Local Emergency Management Performance Grant (LEMPG) for 1<sup>st</sup> Qtr.
- 16. Approve & Authorize Chairman to sign 2026 County Jail Housing Contract with Edmunds County

17. Adopt Resolution Establishing a Policy for Remittance of Fees Collected to the County Treasurer
18. Approve the Mental Health Board Members
19. Consent Calendar
  - a. Approval of the General Meeting Minutes for December 30, 2025
  - b. Claims
  - c. HR Report
  - d. Travel Requests
  - e. Landfill Tonnage Report for December 2025
20. Other Business
21. Executive Session (if requested per SDCL 1-25-2)
22. Adjourn

You can join the Brown County Commission Meeting via **your computer, tablet, or smartphone** at <https://meet.goto.com/BrCoCommission>  
**You can also dial in using your phone.** United States: [+1 \(872\) 240-3311](tel:+18722403311) - Access Code: 601-168-909 #  
Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

**Official Recordings of Commission Meetings along with the Minutes can be found at [Commission Meetings | Brown County](#)**