



**BROWN COUNTY COMMISSION AGENDA  
REORGANIZATION MEETING  
TUESDAY, JANUARY 6, 2026, 8:45 A.M.  
COMMISSIONER'S CHAMBERS  
COURTHOUSE ANNEX - 25 MARKET STREET, ABERDEEN SD**

1. Call To Order - Pledge of Allegiance
2. Blessing – Pastor Derek or Pastor Mike from Aldersgate Church
3. Elect 2026 Chairman
4. Elect 2026 Vice-Chairman
5. Approval of the Agenda
6. Commission Reorganization Meeting for 2026
  - a. Update Board Book
    - i. 2026 Committee Appointments
    - ii. Expense Policy – Brown County Boards
    - iii. ADA Coordinator
    - iv. Adopt Resolution for Bank Depositories/Investment Policy
    - v. Official Newspapers
    - vi. Adopt Resolution for Tax Deed Notices
    - vii. Volunteers for Work Comp Purposes
      1. Cert
      2. Chaplains
      3. Citizens Corp Council
      4. Dive Team
      5. Fair Board
    - viii. Board Appointments
      1. Communications Council
      2. Dacotah Prairie Museum
      3. Planning & Zoning Board
      4. Weed & Pest Board
      5. 4-H Promotion & Expansion Committee
    - ix. Range Suppression Assistance
    - x. Safety Committee
    - xi. SD Public Assurance Representatives
    - xii. Homeland Security Regional Review Board
    - xiii. Housing & Redevelopment Commission of Brown County
    - xiv. Regional Railroad Authority Commission
  - b. Approve Equalization Fees
  - c. Approve Fairgrounds Rental Rates
  - d. Approve Richmond Youth Camp Rental Rates
  - e. Approve Poor Relief Rates
  - f. Approve Planning & Zoning Fees
  - g. Approve Weed & Pest Fees
  - h. Approve Travel Reimbursement Rates
7. Adopt Resolution for Designation of Deputies in Auditor, Treasurer & Register of Deeds
8. Adopt Resolution for Interest Policy
9. Adopt Resolution for Expense Policy – Election Officials for 2026
10. Adopt Resolution for Vote Centers for 2026 Elections
11. Authorize Auditor to sign Claim Assignments from Collection Agencies
12. Authorize Chairman to sign Fair Contracts for Booth Rent, Campers, & Sponsorship Agreements for 2026 Fair as they are presented.
13. Opportunity for Public Comment

*\* Public comment will be limited to 10 minutes or at Boards Discretion. Presentations will be limited to 3 minutes.*
14. Approve & Authorize Chairman to sign VSO Salary Reimbursement Agreement for 2026
15. Approve & Authorize Chairman to sign Local Emergency Management Performance Grant (LEMPG) for 1<sup>st</sup> Qtr.
16. Approve & Authorize Chairman to sign 2026 County Jail Housing Contract with Edmunds County

17. Adopt Resolution Establishing a Policy for Remittance of Fees Collected to the County Treasurer
18. Approve the Mental Health Board Members
19. Consent Calendar
  - a. Approval of the General Meeting Minutes for December 30, 2025
  - b. Claims
  - c. HR Report
  - d. Travel Requests
  - e. Landfill Tonnage Report for December 2025
20. Other Business
21. Executive Session (if requested per SDCL 1-25-2)
22. Adjourn

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