

**BROWN COUNTY
BROWN COUNTY COMMISSION AGENDA
REGULAR MEETING TUESDAY
November 12, 2024 8:45 A.M.
COMMISSIONER’S CHAMBERS, COURTHOUSE ANNEX - 25 MARKET STREET, ABERDEEN SD**

1. Call To Order - Pledge of Allegiance
2. Approval of Agenda
3. Opportunity of Public Comment
4. First Reading – Ordinance #283 - Rezone
5. Rachel Kippley, Fair/Fairgrounds/Parks Manager
 - a. Quotes for Portable Toilets for 2025-2027 Brown County Fair – accept and authorize sign contract
 - b. Fair Board Appointment
 - c. Golf Cart Quote
 - d. Jurassic Bark Contract for 3 years
 - e. Lumberjack Show Contract
 - f. Grandstand Cleaning
6. Dirk Rogers, Highway Superintendent
 - a. R-O-W for Dustin Usselman
7. Sheriff Lunzman
 - a. Department Update
8. Authorize Chairman to sign 2025 Memorandum of Understanding (MOU) Addendum for 4-H Educator
9. Authorize Chairman to sign Air Quality Permit Application Form for Brown County Landfill
10. Consent Calendar
 - a. Approval of General Meeting Minutes of November 5, 2024
 - b. Approval of General Election Canvass of November 8, 2024
 - c. Claims
 - d. HR Report
 - e. Karting Club Lease Option Renewal Addendum
 - f. Claim Assignments
 - g. Landfill Tonnage Report for October
 - h. Abatements
 - i. Travel Request
11. Other Business
12. Executive Session (if requested per SDCL 1-25-2)
13. Adjourn

Brown County Commission Meeting
Please join my meeting from your computer, tablet, or smartphone.
<https://meet.goto.com/BrCoCommission>
You can also dial in using your phone. United States: [+1 \(872\) 240-3311](tel:+18722403311)
Access Code: 601-168-909 #
Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

Public comment provides an opportunity for the public to address the county commission but may not exceed 3 minutes.
Public comment will be limited to 10 minutes (or at the discretion of the board).
Public comment will be accepted virtually when the virtual attendance option is available.

Official Recordings of Commission Meetings along with the Minutes can be found at
<https://www.brown.sd.us/departments/commission>

WORK SESSION & DEPARTMENT HEAD MEETING FOLLOWING THE COMMISSION MEETING